

SECOND ANNUAL  
CATALOGUE

**Messiah Bible School**

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AND

**Missionary Training Home**

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GRANTHAM  
CUMBERLAND COUNTY, PA.

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1911-1912

ERRATA.

Page 4, Board of Managers, No. 3, should be H. O. Musser.

Page 9, 2nd line from bottom, 2nd word, should be "upon," instead of under.

Page 21, 5th paragraph, 3rd line, 5th word, should be "Hoadley's."

Page 22, 4th paragraph, 2nd line, 4th word, should be "literature;" 3rd line, 2nd word, should be "Wilhelm."

Page 28, paragraph (c), the period in 3rd line should be a comma and "through" not capitalized.

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SECOND ANNUAL CATALOGUE

of

MESSIAH BIBLE SCHOOL

and

Missionary Training Home

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CHARTERED

1909

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GRANTHAM

CUMBERLAND COUNTY, PENNA.

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ANNOUNCEMENT

for

1911-1912

1911								1912								1913															
<b>July</b>								<b>January</b>								<b>July</b>															
S.	M.	T.	W.	T.	F.	S.		S.	M.	T.	W.	T.	F.	S.		S.	M.	T.	W.	T.	F.	S.		S.	M.	T.	W.	T.	F.	S.	
						1		1	2	3	4	5	6		1	2	3	4	5	6						1	2	3	4		
2	3	4	5	6	7	8		7	8	9	10	11	12	13		7	8	9	10	11	12	13		5	6	7	8	9	10	11	
9	10	11	12	13	14	15		14	15	16	17	18	19	20		14	15	16	17	18	19	20		12	13	14	15	16	17	18	
16	17	18	19	20	21	22		21	22	23	24	25	26	27		21	22	23	24	25	26	27		19	20	21	22	23	24	25	
23	24	25	26	27	28	29		28	29	30	31					28	29	30	31					26	27	28	29	30	31		
30	31																														
<b>August</b>								<b>February</b>								<b>August</b>															

CALENDAR.

1911-1912.

FALL TERM, 1911.

Registration Day, .....Monday, September 11.  
Organization of Classes, .....Tuesday, September 12.  
Fall Term Ends, .....Thursday, December 7.

WINTER TERM, 1911-1912.

Registration Day, .....Monday, December 11.  
Class Work Begins, .....Tuesday, December 12.  
Christmas Vacation, .....December 22-January 1, 1912.  
Bible Term, .....January 23-February 4.  
Winter Term Closes, .....March 21.

SPRING TERM, 1912.

Registration Day, .....Monday, March 25.  
Class Work Begins, .....Tuesday, March 26.  
Baccalaureate Sermon, .....Sunday, June 16.  
Class Day, .....Tuesday, June 18.  
Commencement, .....Wednesday, June 19.

## ORGANIZATION.

## BOARD OF TRUSTEES.

1. H. B. HOFFER, President, .....Mt. Joy, Pa.
2. J. D. Wingert, Vice President, .....Fayetteville, Pa.
3. ISAAC N. HERSHEY, Secretary, .....Derry Church, Pa.
4. A. B. MUSSER, Treasurer, .....Grantham, Pa.
5. ISAAC SHOCKEY, .....Abilene, Kans.
7. WARREN DONER, .....West Milton, O.
8. D. W. HEISE, .....Gormley, Ont.

## BOARD OF MANAGERS.

1. J. R. ZOOK, President, .....Des Moines, Iowa.
2. A. Z. HESS, Vice President,.....Mt. Joy, Pa.
3. H. A. MUSSER, Secretary, .....Elizabethtown, Pa.
4. D. V. HEISE, Treasurer, .....Clarence Center, N. Y.
5. ELI M. ENGLE, .....Mt. Joy, Pa.
6. J. N. ENGLE, .....Abilene, Kans.
7. JOHN B. NIESLEY, .....Allen, Pa.

ADMINISTRATIVE OFFICERS.

President, .....S. R. SMITH.  
Vice President and Secretary, .....ENOS H. HESS.  
Treasurer, .....A. B. MUSSER.  
Preceptor, .....P. J. WIEBE.  
Preceptress, .....EDNA BOOSER.  
Hall Teacher, .....GEO. C. HAAGEN.  
Matron, .....MARY KEEFER.

## FACULTY.

S. R. SMITH, A. M.,.....(Columbia College, N. Y.; Eastman  
Business College, N. Y.)  
BIBLE, SCIENCE, PHILOSOPHY.

ENOS H. HESS, M. S.,.....(Penna. State College; Lan-  
caster Business College.)  
BIBLE, SCIENCE, MATHEMATICS.

P. J. WIEBE, M. E.,..(Shippensburg State Normal School.)  
LATIN, GERMAN, ENGLISH.

\*H. L. SMITH, B. E., PD. B.,... (Elizabethtown College, Pa.)  
ENGLISH, PEDAGOGY.

EDNA BOOSER, A. B.,.....(Ursinus College, Pa.)  
LANGUAGES, HISTORY.

JOHN A. CLIMENHAGA, ..(Conservatory of Music, Toronto,  
Can.; Conservatory of Music, Harrisburg, Pa.)  
MUSIC, ARITHMETIC.

GEO. C. HAAGEN, .....(Iron City College, Pittsburg, Pa.)  
ARITHMETIC, PENMANSHIP, ETC.

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\*Absent on leave.



## CHARTER.

IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, APPLICATION FOR CHARTER OF THE FIRST CLASS.

*To the Honorable, the Judge of said Court:*

Agreeably to the provisions of the act of the General Assembly of Pennsylvania, entitled, "An act to provide for the incorporation and regulation of certain corporation," approved 29th day of April, A. D. 1874, and the several supplements thereto, the undersigned three of whom are citizens of Pennsylvania, have associated themselves together for the purpose and upon the terms, and by the name set forth, and to the end that they may be duly incorporated according to law, hereby certify.

1. The name of the intended corporation is "Messiah Bible School and Missionary Training Home."

2. The purposes for which the said corporation is formed are as follows: To educate men and women for home and foreign mission or evangelistic work; for the dissemination of a knowledge of the Bible, and Christian spiritual training according to the faith and discipline of the Brethren in Christ; and to give men and women an opportunity of preparing themselves in secular studies for future occupations, especially for religious work.

3. The business of the corporation is to be transacted in the city of Harrisburg, Pa.

4. The corporation shall have perpetual succession by its corporate name.

5. The corporation shall have no capital stock.

The names and residences of the subscribers are as follows:

S. R. Smith, Harrisburg, Pa.

Amos B. Musser, Harrisburg, Pa.

Eli M. Engle, Mount Joy, Pa.

Daniel V. Heise, Clarence Center, N. Y.  
Benjamin F. Hoover, Mansfield, Ohio.

6. The number of the Trustees is fixed at seven, and the names and residences of those who are chosen for the first year are as follows:

Samuel R. Smith, Harrisburg, Pa.  
Amos B. Musser, Harrisburg, Pa.  
Eli M. Engle, Mount Joy, Pa.  
Daniel V. Heise, Clarence Center, N. Y.  
Benjamin F. Hoover, Mansfield, Ohio.  
John R. Zook, Des Moines, Iowa.  
Jacob N. Engle, Abilene, Kans.

The Trustees shall be elected annually by a majority vote of General Conference of the Brethren in Christ, and shall perform their duties and exercise their powers in accordance with a constitution and By-Laws adopted by a majority of their number and ratified by the General Conference of the Brethren in Christ aforesaid.

7. The corporation has no capital stock.

Witness our hands and seals this twenty-sixth day of April, (26), A. D. nineteen hundred and nine (1909).

1. SAMUEL R. SMITH,
2. DANIEL V. HEISE.
3. AMOS B. MUSSER.
4. BENJAMIN F. HOOVER.
5. ELI M. ENGLE.

(The Charter was properly advertised, recorded and attested.)

DECREE.

And now, May 18, A. D. 1909, the within certificate of incorporation having been filed in the office of the Prothonotary of said Court, since April 27, A. D. 1909, and it appearing that

publication of the intended application was made in "Harrisburg Telegraph," a newspaper of general circulation, on the 27th day of April, and the 4th, 11th and 17th days of May, A. D. 1909, and in the "Star Independent," also a newspaper of general circulation, on the 27th day of April, and the 4th and 11th days of May, A. D. 1909, as appears by the entry therein, and due proof having been therewith presented to us, we do hereby certify that we have perused and examined the said instruments and find the same to be in proper form and within the purpose named in the first class of corporations, specified in Sec. 2, of the corporation act of April 29, 1874, and that said purposes are lawful and not injurious to the community.

It is therefore ordered and decreed that the said charter be approved and upon the recording of said charter and its endorsements and this order in the office of the Recorder of deeds, in and for the county of Dauphin, which is now hereby ordered, the subscribers thereto and their associates and successors shall thenceforth be a corporation for the purposes and upon the terms and under the name therein stated, the yearly income of said corporation other than from real estate, to be limited to the sum of fifteen thousand dollars (\$15,000.00).

By the Court,  
GEORGE KUNKEL, P. J.

*Recorded June 3, 1909.*

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LOCATION.

The historic site of the Messiah Bible School and Missionary Training Home is 46 N. Twelfth street, Harrisburg, Pa. Here, under the ancient eastern bank of the placid Susquehanna, the school, situated in the heart of the thriving metro-

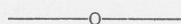
polis, and surrounded by a number of educational advantages, passed its first promising year and expanded into its present commendable proportions.

The school's permanent site will be in the north central part of the scenic Cumberland Valley, at Grantham, ten miles southwest of its first home (Harrisburg).

Far famed is Cumberland Valley. Cities and towns lie stretched along its fertile plains. Numerous educational institutions stand as monuments to its inhabitants, of intellectual integrity and social advancement; but if shorn of these the Valley still retains its own rare beauty of varied scenic landscape, its wealth of flora, its geological rarities, and its peaceful nestling homesteads.

Grantham is little more than a growing hamlet, but it has received the Valley's crowning benediction. Meandering streams, wooded hilltops, fertile, verdant meadows and charming stretches of vision, heighten the general beauty of this place, and silently breathe Nature's most eloquent praise to Nature's God.

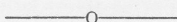
The Reading R. R. passes through Grantham, running from Harrisburg to Gettysburg, Carlisle and Shippensburg. There are five trains each way in Winter and six in Summer.



#### COURSES OF STUDY.

1. Bible Department.
  - (a) Bible Course.
  - (b) Missionary Training Course.
  - (c) Annual Bible Conference.
2. Academic Department.
  - (a) College Preparatory Course.
  - (b) English Scientific Course.

3. Technical Courses.
  - (a) Pedagogical Course.
  - (b) Vocal Music Course.
  - (c) Commercial Course.



#### THE PURPOSE OF THE DIFFERENT COURSES.

The courses offered by this institution aim to give the student the necessary discipline and culture to qualify him, to enter the world's arena without a handicap as to mental training and moral stamina, and to faithfully represent the standard of conduct implied in the name of the school. Considerable prominence is given to Bible study, and it is hoped that many of the students as they complete their courses will engage in active Christian work. Specialization in studies is not advisable until a general comprehensive foundation has been laid. The time one should spend in school must be determined by the individual. We have yet to hear of that individual who regretted having had too much education; but there are many who keenly feel their lack of it.

In order that prospective students may be able to more clearly determine what course of studies to pursue, a description of the different courses is subjoined.

##### I. THE GENERAL PREPARATORY COURSE.

The requirement for entrance to this course is, a good common school education, or an equivalent to the entrance requirements of the average high school. This course is required to be completed before entering upon any of the regular courses as outlined. Its primal purpose is to serve, as its name implies, as a preparation for entrance into the courses presented.

The school will, for the time being, endeavor to meet the

need of students of lower grades, but it believes that there is no special advantage in students attending a boarding school who are lacking the entrance requirements, so long as the entrance requirements are taught in the home district school.

Students entering the school from other institutions will be required to take examinations if entrance is desired into any year above the general preparatory course, unless holding certificates from recognized institutions.

## 2. BIBLE COURSES.

By virtue of the name of the institution it would be inferred that the Bible is to be one of the leading text books. We hope to have an institution that is worthy the name, and in addition to each student being required to take some general Bible study, at least one year, the regular Bible Courses are adapted to meet the needs of Sunday-school workers and prospective missionaries.

### (a) *Special Bible Term.*

On January 23, 1912, the third annual Bible Term will open and continue ten days. In this short Term of special effort will be found a most helpful source of inspiration, instruction and consecration. It will afford an excellent opportunity for Christian workers and ministers to become better acquainted with their Bible.

The subjects and teachers cannot be announced at present, but as heretofore the aim will be to make the work practical, spiritual and comprehensive. Due notice of the work will be given in the *Evangelical Visitor*.

## 3. PEDAGOGICAL COURSE.

One of the aims of this school is to thoroughly prepare students, desiring to teach in high schools, to meet the strongest

possible State requirements. Besides giving a general instruction in the elements of science, and language, the course offers special instruction in educational pedagogy as related to the history of, theory of, and practice in, teaching.

The pedagogical course meets at present the State requirements, and will be enlarged and strengthened as the needs demand.

#### 4. ENGLISH SCIENTIFIC COURSE.

The English Scientific course is purposed to give a basic instruction in the sciences. It is a very desirable course for those who wish an elementary knowledge of the different sciences and arts. Also it will give a general introduction into the study of languages, and a special preparation for extended study in English. Those completing this course will be able to meet the requirements for teaching in township district schools.

#### 3. COLLEGE PREPARATORY COURSE.

This course aims to meet the average requirements for entrance into the regular College course of the standard colleges of our country. Those who do not wish to enter college, but merely to get a good English education, which will fit them for business or teaching, will find this course adequate for that purpose.

#### 6. COMMERCIAL COURSES.

In the complete commercial course we will aim at giving a thorough training in business fundamentals, and to have the special work in bookkeeping, typewriting and stenography compare favorably with the work given in a first class business college.

Since the work in bookkeeping involves considerable cal-

culatation, we deem it advisable not to take the special work until a fair knowledge of arithmetic is obtained.

The strictly commercial course will require at least one year to complete. In order to graduate in one year, the student must have the equivalent of the General Preparatory Course upon entering. Students not having the entrance requirements may take the special work in the course, but will not be granted a diploma.

#### 7. VOCAL MUSIC COURSE.

The purpose of this course is to qualify our young men and women to intelligently interpret the standard compositions of the great masters of music, and to conduct creditably music classes and special song services.

It aims to train the ear and voice, and, along with the Bible, to make possible, singing full of grace and beauty.

#### 8. AGRICULTURAL COURSE.

The school being located in the country, with land accessible for practical work, will afford an excellent opportunity to develop a course suited to the needs of those intending to make farming their life work. Students wishing to take special work along agricultural lines will be accommodated so far as the time of the teachers will allow. It is hoped that by another year a full course of two years can be offered to the public.



## OUTLINES OF COURSES.

## GENERAL PREPARATORY COURSE.

Fall Term.	Winter Term.	Spring Term.
Arithmetic. (Written) (Mental)	Arithmetic. (Written) (Mental)	Arithmetic. (Written) (Mental)
Grammar.	Grammar and Com- position.	Grammar and Com- position.
Reading.	Reading.	Elocution.
Orthography.	Penmanship.	Penmanship and Let- ter Writing.
Political Geography and Map Drawing.	U. S. History.	Physiology.
Nature Study.	Drawing.	Drawing.
Music.	Music.	Music.
Bible Study.	Bible Study.	Bible Study.

NOTE.—For preparatory work in Music course, substitutes for penmanship and letter writing, one term drawing,—Theory of music, voice work, and third term of vocal music.

## BIBLE COURSE.

## FIRST YEAR.

Fall Term.	Winter Term.	Spring Term.
German or Greek.	German or Greek.	German or Greek.
Latin.	Latin.	Latin.
Rhetoric.	Rhetoric.	Prophecy.
Bible Outline.	Bible Outline.	Life of Christ.
Bible History and Bible Geography.	General History.	General History.
Music.	Music.	Chorus.

## SECOND YEAR.

German or Greek. English Literature.	German or Greek. American Literature.	German or Greek. English Classics or Public Speaking.
Psychology. Types and Shadows. Comparative study of the four Gospels. Pentateuch.	Psychology. Types and Shadows. Acts of the Apostles.  Bible Antiquities.	Ethnology. Church History. Inspiration of the Bible. Psalms.

## THIRD YEAR.

Greek. Hebraic History. Archæology.	Greek. History of Doctrines. Analytical Study of the Pastoral Let- ters and Epistles.	Greek. Doctrines. Analytical study of the Pastoral Let- ters and Epistles.
Ethics. History of Educa- tion. Homiletics.	Sociology. Theology.  Homiletics.	Revelations. Theology.  Practical Homiletics.

## MISSIONARY TRAINING COURSE.

## FIRST YEAR.

Fall Term.	Winter Term.	Spring Term.
German. Rhetoric. (Canadian History). Bible Outline. Bible History and Bible Geography.	German. Rhetoric. General History. Bible Outline. History of Religions and History of Re- formers.	German. Public Speaking. General History. Life of Christ. History of Missions and Biography of Missionaries.
Pentateuch. Music. Mission Work.	Psychology. Music. Mission Work.	Prophecy. Chorus. Mission Work.

## SECOND YEAR.

Latin or German. Ethics.	Latin or German. Sociology.	Latin or German. Ethnology.
Comparative study of the four Gospels.	Acts of the Apostles.	Inspiration of the Bible.
Types and Shadows. Archæology.	Types and Shadows. Analytical study of the Pastoral Let- ters and Epistles.	Revelations. Analytical studies of the Pastoral Let- ters and Epistles.
Mission Work.	Mission Work.	Mission Work.

## PEDAGOGICAL COURSE.

## FIRST YEAR.

Fall Term.	Winter Term.	Spring Term.
Algebra. Higher Arithmetic. Rhetoric.	Algebra. General History. Rhetoric.	Algebra. General History. Rhetoric and Public Speaking.
Physiological Peda- gogics.	School Management and School Hy- giene.	Methodology.
Physical Geography. German or Latin. (Bible).	Bookkeeping. German or Latin. (Bible).	Civics. German or Latin. (Bible).

## SECOND YEAR.

Geometry. English Literature. Psychology.	Geometry. American Literature. Psychology.	Geometry. English Classics. Psychology, Genetic, Teachers and Child.
Physics.  (Bible).	Physics.  Educational Econo- mics and School Law.	Chemistry or Geo- logy. Elementary Peda- gogy.
Latin. Practical Teaching.	Latin. Practical Teaching.	Latin. Practical Teaching.

## THIRD YEAR.

History of Education, Pre-Christian and Medieval.	History of Education. Modern.	System of Education in the U. S.
Ethics.	Sociology.	Sociology.
Physical Foundations of Education. (Bible).	Philosophy of Education.	Philosophy of Teaching.
Latin.	Etymology.	Educational Classics.
	Latin.	Latin.

NOTE.—A digest of current educational literature will be required as collateral reading.

## COLLEGE PREPARATORY COURSE.

## FIRST YEAR.

Fall Term.	Winter Term.	Spring Term.
Latin.	Latin.	Latin.
German.	German.	German.
Algebra.	Algebra.	Algebra.
Rhetoric.	Rhetoric.	Civics.
Higher Arithmetic.	General History.	General History.
Physical Geography. (Bible).	Geology.	Zoology.
	Bookkeeping.	(Bible).

## SECOND YEAR.

Latin.	Latin.	Latin.
German or Greek.	German or Greek.	German or Greek.
Plane Geometry.	Plane Geometry.	Plane Geometry.
English Literature.	American Literature.	English Classics.
Natural History.	Botany.	Botany.
Physics.	Physics.	Chemistry.
(Bible).	(Bible).	(Bible).

## THIRD YEAR.

Latin.	Latin.	Latin.
German or Greek.	German or Greek.	German or Greek.
Psychology.	Ethics.	Sociology.
Solid Geometry.	Trigonometry.	Trigonometry and Surveying.
History of Education. (Bible).	Astronomy.	
	(Bible).	(Bible).

## ENGLISH SCIENTIFIC COURSE.

## FIRST YEAR.

Fall Term.	Winter Term.	Spring Term.
Algebra.	Algebra.	Algebra.
Higher Arithmetic.	General History.	General History.
Rhetoric.	Rhetoric.	Rhetoric and Public Speaking.
Physical Geography.	Geology.	Zoology.
German or Latin.	Bookkeeping.	Civics.
Bible Study.	German or Latin. (Bible).	German or Latin. (Bible).

## SECOND YEAR.

Plane Geometry.	Plane Geometry.	Plane Geometry.
English Literature.	American Literature.	English Classics.
Psychology.	Psychology or Ethics.	Elementary Pedagogy.
Physics.	Physics.	Chemistry.
Natural History.	Botany or Agriculture.	Botany or Agriculture.
Latin or German. (Bible).	Latin or German. (Bible).	Latin or German.

## MUSIC TEACHER'S COURSE.

## FIRST YEAR.

Fall Term.	Winter Term.	Spring Term.
Vocal Music.	Vocal Music.	Chorus Singing.
Sight Singing and Ear Training.	Sight Singing and Ear Training.	Acoustics.
Voice Culture.	Voice Culture.	Voice Culture.
Theory of Music.	Theory of Music.	Harmony.
Rhetoric.	Rhetoric.	Rhetoric and Public Speaking.
Bible.	Bible.	Bible.

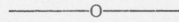
## SECOND YEAR.

Chorus Singing.	Chorus Singing.	Chorus Singing.
Voice Culture.	Voice Culture.	Voice Culture.
Harmony.	Harmony.	Harmony.
History of Music.	History of Music.	History of Music.
English Literature.	American Literature.	Practical Teaching.
Bible.	Bible.	Bible.

## COMMERCIAL COURSE.

## FIRST YEAR.

Fall Term.		Winter Term.	Spring Term.
Commercial	Arith-	Rapid Calculation	Rapid Calculation.
	metic.	and Mental Arith-	
		metic.	
Orthography.		Orthography.	Commercial Law.
Grammar.		Grammar.	Bookkeeping.
Business Correspond-		Commercial Law.	Business Practice.
ence.			
Introductory	Short-	Shorthand and Type-	Shorthand and Type-
	hand.	writing.	writing.
Bookkeeping.		Bookkeeping.	General Office Work.
Penmanship.		Penmanship.	



## GRADUATION AND DIPLOMAS.

Students on entering school are advised to pursue a regular course of studies as outlined in the catalogue; and they should remain in the school long enough to complete one of the prescribed courses. Diplomas will be granted upon the successful completion of any of the regular Courses, except the Preparatory Course, to persons maintaining a good moral character, and paying the requisite fee.

The fee for the diploma in the different courses is three (\$3.00) dollars, except the pedagogical course in which the fee is five (\$5.00) dollars.

## GENERAL ANNOUNCEMENTS.

## TEXT BOOKS.

Students are requested to bring with them texts which they may possess in order to use them as books of reference in case a different text is used by the school. All needed text books, Bibles, Stationery, etc., may be purchased at the bookroom of the school.

The following is a partial list of text books in use and accepted at present. These books may be rented if desired at twenty-five (25) per cent. of the cost of book per term.

English.—Orthography, Hunt. Elocution, Brumbaugh's Fifth Reader; Southwick's Steps to Oratory. Grammar—Mother Tongue by Kettredge & Arnold. Rhetoric—Gordner, Ketrtridge & Arnolds. American Literature—Matthews, or Smiley, or Newcomer. English Literature—Halleck. English Classics—Uniform Entrance Requirements. Letter Writing—Ernest. Etymology—Sargent.

*Mathematics*—Arithmetic—Wentworth & Smith. Mental Arithmetic—Brooks. Higher Arithmetic—Beeman & Smith. Algebra—Wentworth. Geometry—Wentworth. Trigonometry—Wentworth. Higher Algebra—Wells.

*Science*—Political Geography—Frye. Physical Geography—Davis. Physiology—Blaisdell. Zoology—Steele. Geology—Tarr. Botany—Bergen. Physics—Hoodley's. Chemistry—Remsen. Nature Study.

*History*—United States History—Barnes. General History—Myers. History of Education—Kemp or Painter. English History—Cheyney. Civil Government—Philips.

*Pedagogy*—Elementary Pedagogy—Seeley. School Hygiene—Shaw. Physiological Pedagogics—Halleck. Psychology—Putnam, or Dexter & Garlick. School Management—Seeley. Ethics—Mackenzie. Genetic Psychology—

Judd. Educational Classics—Painter. Education in the U. S.—Boone. Sociology—Giddings. Philosophy of Education—Horne. School Supervision—Roark. Methodology—Roark. Philosophy of Teaching—Tompkins. Psychologic Foundations of Education—Harris. Economy in Education—Roark.

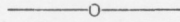
*Music*—Sight Singing and Ear Training. Voice Culture—Gates and Concone. Theory of Music. Harmony—Emery. Acoustics—Brewer. History of Music—Baltzell.

*Latin*—Latin Elements—Collar & Daniel. Latin Grammar—Cæsar, Harkness & Farbes; Cicero, Allen & Greenough; Virgil, Greenough & Kittredge; Livy, ———; Ovid, Carter; Tacitus, Gudeman; Roman Literature—Drake.

*German*—German Grammar—Duerr. German Reader—Gluck Auf. German Literature—Minna von Barnhelm, Primer. Willhelm Tell—Deering, etc.

*Greek*—Greek Elements—White. Greek Grammar—Goodwin. Anabasis—Goodwin & White.

*Commercial Texts*—Bookkeeping—Williams & Rogers. Shorthand—Gregg. Rapid Calculation; Commercial Law—Gano.



#### EXPENSES.

Nearly all the higher institutions of learning depend on endowments as a partial means of support. In few schools is the student obliged to pay full value for that which he receives.

While we have a small temporary endowment it is quite inadequate to meet the current expenses. And since the students are directly benefited, we have fixed such rates as will have them share in the burden, and enable us to provide for efficient instruction and suitable apparatus, so that the course



offered may compare favorably to like courses in other institutions.

Tuition per week—

Pedagogical Course, .....	\$1 00
Scientific Course, .....	90
College Preparatory Course, .....	1 00
General Preparatory Course, .....	75
Commercial Course, .....	1 00
Boarding per week, per term, .....	2 75
Boarding per single meal, .....	15
Room rent per week, per term (two to a room),....	50-75
Room rent per week, per term (one in a room),....	75-1 00
Light and fuel, per Fall term and per Spring term, (each term), .....	2 00
Light and fuel, per Winter term, .....	3 50
Contingent fee for day students, per term, .....	1 75

Use of Library for 1911-1912, gratis.

Typewriting and stenography as per special arrangement.

Saturday and night classes as per special arrangement.

The variable price in room rent is made on account of difference in size and location of rooms. There are several rooms provided with sleeping alcoves which can be shut off from the study room by means of curtains.

A reduction in tuition of ten (10) per cent. is made to ministers and ministers' children of Pennsylvania.

A reduction of twenty (20) per cent. is made to the above named who live east of Chicago, but not in Pennsylvania, and thirty-five (35) per cent. if the same reside west of Chicago.

A reduction of ten (10) per cent. will be made to all students not from Pennsylvania, but east of Chicago, and twenty-five (25) per cent. to students west of Chicago. Double discounts will not be given.

Those recommended by the Foreign and Home Mission Boards of the Brethren in Christ as prospective mission work-

ers shall have tuition free and shall receive a special reduction in board and sundry expenses, as may be agreed upon by the Board of Managers of the school and the respective Mission Boards.

No reduction will be made on the Board for absence from breakfast, or for less than three consecutive days absence during the term. Neither will there be any reduction for room rent for temporary absence of boarding students. For those who will be away regularly by permission over Saturday and Sunday, a reduction will be made in the board.

Tuition, room rent, light and fuel and contingent fees must be paid at the opening of each term, except by special arrangement. The board is expected to be paid at the end of each month.

Students will be held responsible for the care of their rooms and furniture, and will be expected to pay all damages incurred by themselves or in party.

Rooms include light, heat, bed with spring, mattress, pillows, chairs and table. Students will be expected to furnish needed linens and covers. A small extra fee may be charged by the school for extra furnishings or special commodities.

#### LAUNDRY.

The institution assumes the laundry expenses for pillow cases and sheets. Special arrangements can easily be made to meet the demands of weekly attention to washable apparel.

All bed clothing must be surrendered for fumigation upon arrival.

#### TOILET.

Students must furnish wash towels, soap, combs, towels, etc., for their individual use.

## PHYSICAL CULTURE.

The Messiah Bible School and Missionary Training Home recognizing the imperative need of a systematic development of all the normal powers of man, has found it expedient to insist upon a certain amount of physical exercise. This school intends in no way to affiliate itself with the modern irrational forms of games. It however encourages both indoor training and outdoor exercise of a safe and rational nature.

## SCHOOL GOVERNMENT.

The Golden Rule shall be the keynote of government and discipline. The school management must insist upon a deportment that will be a credit to the institution, and will comport with the name it bears,—*Messiah Bible School and Missionary Training Home*.

Because of the destructive and demoralizing influence of gambling and from the use of tobacco, stimulants and drugs, and the barbaric and hideous custom of hazing, these practices or indulgences are positively prohibited.

Student government will be allowed, so far as considered expedient by the Faculty.

Social privileges will not be allowed beyond that which the Faculty considers consistent.

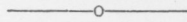
Students are required to attend chapel services each day, unless properly excused.

Students, especially those rooming and boarding at the school, will be required to attend two religious services on Lord's day. A period of quiet will be observed once a week at the discretion of the Faculty.

Students desiring to leave the premises or jurisdiction of the school, can do so only by securing permission from the preceptor or preceptress, and hall teacher.

Organizations of any kind will not be tolerated except by the consent of the Faculty.

The devotional life of the institution shall be a chief feature and shall receive special attention. Morning worship will follow breakfast. The Faculty will encourage regular evening prayer-meetings by the students upon their respective halls.



## MORAL AND LITERARY CULTURE.

### RELIGIOUS MEETINGS.

The special activities of the School afford the student religious and moral as well as intellectual training.

Besides the Sabbath-schools and regular church services of the Lord's day, a Young People's meeting in charge of one of the students is held every Sunday evening preceding the regular preaching service.

A mid-week prayer meeting together with the daily Bible study and devotional exercises gives the students still further opportunity for spiritual growth and development.

### THE MISSIONARY CIRCLE.

The organization holds meetings every Saturday evening and aims to have topics for discussion of special interest to those who contemplate engaging in mission work, although the membership is not limited to such and all who join will find the meetings interesting.

"Religions of Mission Fields," was studied during the past year in connection with specially assigned subjects.

The "Circle" has opened correspondence with missionaries in the different fields and the letters received from those in the work are always full of interest to its members.

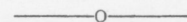
## THE PURITY ASSOCIATION.

Students will find in this organization benefits not to be obtained from any of the other school activities.

A carefully selected list of books on purity and kindred subjects, with lectures on important subjects are the special features the association has to offer its members.

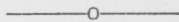
## THE LITERARY SOCIETY.

The Literary Society meets every Friday evening and aims to train the students in public address and parliamentary rules governing deliberative bodies. The ability to express one's thoughts intelligently before an audience is an accomplishment that every one should possess. Although active work in the society is not compulsory, all the students are urged to avail themselves of this means of development and culture.



## SUGGESTIONS.

1. Come at the opening of the term and remain until its close.
2. The Fall term is the best time to commence your course.
3. Give each subject in the course its full amount of attention.
4. Establish a reputation for character as well as scholarship.
5. Be prompt and regular in your attendance upon classes.
6. Regard all the regulations of the school as intended for your benefit.



## EQUIPMENT.

A steady growth has been noticeable in our possessed resources for efficient work.

(a) *Library*.—Already the school possesses a library of several hundred volumes, representing science, literature, his-

tory, philosophy and religion. In addition to these volumes, the available library represented by the Faculty, numbers nearly three thousand volumes, and several thousand valuable agricultural pamphlets.

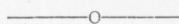
(b) *Museum*.—Through the kindness of Bishop H. P. Steigerwald, a museum has been made possible. A number of rare articles of attire and weapons of defense, made and used by the natives of South Africa, were presented for placing in the school museum, when created.

The wealth of geological and floral specimens of the vicinity will make possible a rapid enlargement of this department.

(c) *Laboratory*.—Although at present deficient in needed chemicals and apparatus, due largely to the youth of the institution. Through the kindness of one of its patrons, the school will be presented with a three-hundred dollar outfit for physical experimentation. Needed chemicals will be purchased.

(d) *Apparatus*.—Surveying instruments for practical use are available. A large six-inch lens telescope will be used in astronomy. Maps, charts, globes, etc., used in geopgraphy aid in bettering our equipment.

A skeleton complete was presented to the school for use in teaching physiology.

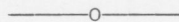


#### ENDOWMENT FUNDS.

Few if any of the higher institutions of learning are without endowments. If the Messiah Bible School and Missionary Training Home is to fulfill its mission as an efficient help in the training of the rising generation, there will need to be a hearty co-operation on the part of its friends in the way of supplying ample funds for the work. As the number of stu-

dents increases, enlarged buildings and increased equipment will be needed. There are often worthy young men and women who have a desire to attend school, but cannot for lack of funds. We believe that a special endowment should be established to aid such students.

For the benefit of those wishing to help in this laudable work, suitable forms of pledges are given below.



LIFE ENDOWMENT.

\$..... Date.....

In consideration of an Act approved by General Conference of the Brethren in Christ, in the United States and Canada, 1907, under Articles 25 and 26, and their respective sections, and under Article 8 of General Conference, 1908, I, therefore, promise to pay the sum of .....dollars, being interest at five (5) per cent. on.....dollars, on or before the first day of April of each year during my life time, with the condition, that as soon as possible after my decease, the principal sum of .....dollars shall be paid to the Messiah Bible School and Missionary Training Home, located at Grantham, Pennsylvania, to be used as shall be deemed proper by the Board of Managers of the Bible School, appointed from year to year by General Conference of the Brethren in Christ.

Name, .....

Address, .....

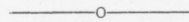
MESSIAH BIBLE SCHOOL AND  
SPECIAL ENDOWMENT FUND.

\$..... Date .....

In consideration of an Act approved by General Conference of the Brethren in Christ in the United States and Canada, 1907, under Articles 25 and 26, and their respective Sections, and under Article 8 of General Conference, 1908, I, therefore, agree to donate the sum of.....dollars, for the Messiah Bible School and Missionary Training Home, located at Grantham, Pennsylvania, on condition that the same shall be invested in real estate, or some good securities, the interest of which only is to be used for the sustaining of the work of the School, and if the School should ever be abandoned or discontinued, I, for myself, or my heirs, or assigns, reserve the right to say what disposition shall be made of my donation.

Name, .....

Address, .....



INSTALLMENT.

\$..... Date .....

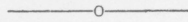
In consideration of an Act approved by General Conference of the Brethren in Christ, in the United States and Canada, 1907, under Articles 25 and 26, and their respective sections, and under Article 8 of General Conference, 1908, I, therefore, promise to pay the sum of.....dollars to the Treasurer of the Messiah Bible School and Missionary Training Home, to be located at Grantham, Pennsylvania, for



the maintenance of, or for the construction of, buildings, on condition that one-half of the above sum shall be paid on....., and the remainder on.....

Name, .....

Address, .....



STUDENT AID ENDOWMENT.

\$..... Date .....

In consideration of an Act approved by General Conference of the Brethren in Christ, in the United States and Canada, 1907, under Articles 25 and 26, and their respective sections, and under Article 8 of General Conference, 1908, I, therefore, agree to pay the sum of.....dollars, to the Messiah Bible School and Missionary Training Home, located at Grantham, Pennsylvania, to be invested in real estate or good securities, the interest of which only is to be applied for educating or training such applicants who have no means to pay their tuition fees, or to support them while taking a course of studies, under no condition shall such proceeds be used for any other purpose, with the further consideration that if the said Bible School shall be abandoned or discontinued, I reserve the right for myself, or my heirs, or assigns, to say what disposition shall be made of my donation.

Name, .....

Address, .....

ROLL OF STUDENTS.  
ENGLISH-SCIENTIFIC COURSE.

*Senior Year.*

Engle, Buser, .....Hummelstown, Pa.  
Smith, Joseph A., .....Grantham, Pa.  
Smith, Emma L., .....Grantham, Pa.  
Wenger, Sarah E., .....Grantham, Pa.

*Junior Year.*

Garman, John H., .....Harrisburg, Pa.  
Gordon, Pearl, .....Penbrook, Pa.  
Haagen, Geo. C., .....Howard, Pa.  
Myers, J. Lester, .....Greencastle, Pa.  
Sollenberger, Avery L., .....Chambersburg, Pa.  
Smith, S. R., Jr., .....Grantham, Pa.  
Stuckey, Ellen, .....Jonestown, Pa.  
Strouse, Anna, .....Harrisburg, Pa.  
Wenger, Clarence S., .....Grantham, Pa.  
Zercher, Ira J., .....Florin, Pa.

COMMERCIAL COURSE.

Heisey, Paul H., .....Mechanicsburg, Pa.  
Scott, Mary E., .....Harrisburg, Pa.  
Sultzbaugh, Adda M., .....Harrisburg, Pa.

MISSIONARY TRAINING COURSE.

Baker, Hannah, .....Harrisburg, Pa. (Canada).  
Book, Sue, .....Hummelstown, Pa.  
Hess, Ada M., .....Lancaster, Pa.  
Winger, Walter O., .....Ridgeway, Canada.

GENERAL PREPARATORY COURSE.

Demmy, Elsie, .....Harrisburg, Pa.  
Demmy, Florence, .....Harrisburg, Pa.  
Hess, Abram M., .....Mount Joy, Pa.  
Hammaker, Jesse E., .....Harrisburg, Pa.  
Hammaker, Jonathan, .....Harrisburg, Pa.  
Hoover, Samuel R., .....Derry Church, Pa.  
Keefer, Jeremiah S., .....Harrisburg, Pa.  
Keefer, Emma, .....Harrisburg, Pa.  
Lehman, Virgie, .....Harrisburg, Pa.  
Musser, Irvin O., .....Chambersburg, Pa.  
Roth, Wilbur, .....Manheim, Pa.  
Wolgemuth, Michael M., .....Mount Joy, Pa.

SPECIAL.

Cannon, Anna M., .....Elizabethtown, Pa.  
Climenhaga, John A., .....Stevensville, Canada.  
Hess, Mrs. Mabel, .....Harrisburg, Pa.  
Hoffman, Mary E., .....Harrisburg, Pa.